

# Ulhasnagar Municipal Corporation

## Property Tax Department

### Property Tax Assessment Survey Form

| Ward No. | Unit | Zone No. | Electoral Ward No. | Property No.   | New House No. |
|----------|------|----------|--------------------|----------------|---------------|
| 58       | 8    | 10       |                    | 58 10012845600 |               |

| Property Type (Building / Land) | Flat No. / House No. | No. of Floors | Old Usage Type (Resi. / Non-Resi.) | Old Ratable Value | Old Total Tax |
|---------------------------------|----------------------|---------------|------------------------------------|-------------------|---------------|
| Bldg                            | -                    | GH            | Resi                               |                   |               |

|                  |            |                           |
|------------------|------------|---------------------------|
| Prop. Owner Name | Ghanishyam | devidas sawlani / Kishori |
|                  | Ghanishyam | Sawlani                   |

|               |  |            |            |
|---------------|--|------------|------------|
| Telephone No. |  | Mobile No. | 7276319272 |
|---------------|--|------------|------------|

|           |  |            |  |
|-----------|--|------------|--|
| Email Id. |  | Adhaar No. |  |
|-----------|--|------------|--|

|               |            |             |           |
|---------------|------------|-------------|-----------|
| Occupier Name |            |             |           |
|               | First Name | Middle Name | Last Name |

|            |  |            |  |
|------------|--|------------|--|
| Mobile No. |  | Adhaar No. |  |
|------------|--|------------|--|

|             |  |       |  |
|-------------|--|-------|--|
| Tenant Name |  | Rent: |  |
|-------------|--|-------|--|

|            |  |            |  |
|------------|--|------------|--|
| Mobile No. |  | Adhaar No. |  |
|------------|--|------------|--|

|                  |                                                                                |  |  |
|------------------|--------------------------------------------------------------------------------|--|--|
| Property Address | Chawl No. 5 Room No. 01 Sainath Colony<br>Sec. 40 NE old BUS STOP Ulhasnagar-5 |  |  |
|------------------|--------------------------------------------------------------------------------|--|--|

|          |           |           |            |
|----------|-----------|-----------|------------|
| Latitude | 19.203040 | Longitude | 73. 171462 |
|----------|-----------|-----------|------------|

| Const. Start Year | Const. Completion Year | Age | Usage (Resi. / Non-resi.) | Type of Bldg / Land (Bldg./ Bungalow/Chawl/O.L/Row House/Slum) |
|-------------------|------------------------|-----|---------------------------|----------------------------------------------------------------|
|                   |                        |     | NI Resi                   | shop                                                           |

|                    |                                                                     |                    |                                                                     |
|--------------------|---------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|
| Rain water harvest | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Solar Water heater | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------------|---------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|

|            |   |            |   |
|------------|---|------------|---|
| RWH Remark | - | SWH Remark | - |
|------------|---|------------|---|

|                  |   |                |   |
|------------------|---|----------------|---|
| Const. Perm. No. | - | Perm. Use. No. | - |
|------------------|---|----------------|---|

|                |   |                    |                                                                                                                  |
|----------------|---|--------------------|------------------------------------------------------------------------------------------------------------------|
| No. of Toilets | 0 | Location of Toilet | <input checked="" type="checkbox"/> Self <input type="checkbox"/> Common <input type="checkbox"/> No Arrangement |
|----------------|---|--------------------|------------------------------------------------------------------------------------------------------------------|

|                  |                                                                                                                               |                             |                                                                     |
|------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------|
| Parking Facility | <input checked="" type="checkbox"/> Ordinary <input type="checkbox"/> Special Category <input type="checkbox"/> Closed Garage | Underground Drainage System | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------|

|      |                                                                     |          |                                                                     |
|------|---------------------------------------------------------------------|----------|---------------------------------------------------------------------|
| Lift | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Borewell | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|------|---------------------------------------------------------------------|----------|---------------------------------------------------------------------|

Property Owner / Rep. / Occupier's Name / Signature

|                                               |        |                       |       |                 |     |
|-----------------------------------------------|--------|-----------------------|-------|-----------------|-----|
| Old Usage Type<br>(Resi. / Non-Resi. / Mixed) | Resi   | Old Construction Type | AC    | Old Carpet Area | 500 |
| New Usage Type<br>(Resi. / Non-Resi. / Mixed) | N/Resi | New Construction Type | TG+AC | New Carpet Area |     |

| Floor No. | Flat No. | Occupancy Status<br>(Owner / Tenant / Lease) | Const. Type | Usage Type<br>(Resi. / Non-Resi.) | Usage Type Class | Legal (Y/N) | Carpet Area<br>(In Sqmt) |
|-----------|----------|----------------------------------------------|-------------|-----------------------------------|------------------|-------------|--------------------------|
| GP        |          | own                                          | TG          | N/Resi                            | shop             | Y           | 481.34                   |
| 1R        |          | own                                          | AC          | -N                                | shop             | Y           | 538.73                   |
|           |          |                                              |             |                                   |                  |             |                          |
|           |          |                                              |             |                                   |                  |             |                          |
|           |          |                                              |             |                                   |                  |             |                          |
|           |          |                                              |             |                                   |                  |             |                          |
|           |          |                                              |             |                                   |                  |             |                          |
|           |          |                                              |             |                                   |                  |             |                          |
|           |          |                                              |             |                                   |                  |             |                          |

Total Area 1020.0

#### Construction Type

- RCC
- TG ✓
- AC Sheet brick ✓
- Mud
- Open Land

#### Usage Type Class

##### Residential Property Category

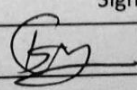
- Flat / Apartment
- Bungalow / Duplex
- Barrack
- Club House
- Educational
- Stilt / Basement Car Parking
- Row House
- Chawl
- Slum
- Individual House
- Attached Garage
- Temple
- Society Office
- Govt. School
- Others

##### Commercial Property Category

- Shop ✓
- Godown
- Showroom
- Office
- Private School & College
- Restaurant
- Hotel (Lodging & Boarding)
- Cinema Hall
- Marriage Hall
- Shopping Mall
- Hospital
- Bank
- Industrial
- Others

Image No.

Remarks

| Description   | Name      | Signature                                                                           | Date |
|---------------|-----------|-------------------------------------------------------------------------------------|------|
| Measured By   | Samaelham |  |      |
| Checked By    |           |                                                                                     |      |
| Data Entry By |           |                                                                                     |      |

| Ward No. / Name | Unit No. | Zone No. | Plot No. / House No. | House No. | Property Type |
|-----------------|----------|----------|----------------------|-----------|---------------|
| 58              | 8        | DO       |                      |           |               |

Gr. A/Resil TG

$$① 9.68 \times 20.77 = 201.05$$

$$② 3.86 \times 8.33 = 32.15$$

$$③ 9.28 \times 26.74 = 248.14$$

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$$\text{Total} = 481.34$$

