



388



Ulhasnagar Municipal Corporation
Property Tax Department
Property Tax Assessment Survey Form

| | | | | | |
|---------------------------------|----------------------|---------------|----------------------------------|--------------------|---------------|
| Ward No. | Unit | Zone No. | Electoral Ward No. | Property No. | New House No. |
| 58 | 8 | DO | | 5800012309100 | |
| Property Type (Building / Land) | Flat No. / House No. | No. of Floors | Old Usage Type (Resi / Non-Resi) | Old Rateable Value | Old Total Tax |
| Bldg | | G+1 | Resi | | |

| | | | | | | |
|------------------|-------------------------------------|--|-------------|--|------------|--|
| Prop. Owner Name | RAJESH | | TAPIRAM | | PATIL | |
| | First Name | | Middle Name | | Last Name | |
| Telephone No. | | | Mobile No. | | 9226993678 | |
| Email Id. | | | Adhaar No. | | | |
| Occupier Name | | | | | Last Name | |
| | First Name | | Middle Name | | Last Name | |
| Mobile No. | | | Adhaar No. | | | |
| Tenant Name | | | Rent: | | | |
| Mobile No. | | | Adhaar No. | | | |
| Property Address | OPP BK. NO. C-926 NEAR SAMATH HALAD | | | | | |
| | ULHASNAGAR-5 | | | | | |
| Latitude | 19. 203500 | | Longitude | | 73. 172855 | |

| | | | | |
|-------------------|------------------------|-----|---------------------------|---|
| Const. Start Year | Const. Completion Year | Age | Usage (Resi. / Non-resi.) | Type of Bldg / Land (Bldg./ Bunglow/Chawl/O.L/Row House/Slum) |
| | | | Resi | CHAWL |

| | | | |
|--------------------|--|-----------------------------|--|
| Rain water harvest | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Solar Water heater | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| RWH Remark | | SWH Remark | |
| Const. Perm. No. | | Perm. Use. No. | |
| No. of Toilets | 01 | Location of Toilet | <input checked="" type="checkbox"/> Self <input type="checkbox"/> Common <input type="checkbox"/> No Arrangement |
| Parking Facility | <input type="checkbox"/> Ordinary <input type="checkbox"/> Special Category <input type="checkbox"/> Closed Garage | Underground Drainage System | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| ift | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Borewell | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

Property Owner / Rep. / Occupier's Name / Signature

| Old Usage Type (Res. / Non-Res. / Allotment) | | New Usage Type (Res. / Non-Res. / Allotment) | | Old Construction Type | New Construction Type | Total | New Carpet Area | Legal (Y/N) | Carpet Area (sq. meters) |
|---|----------|---|-------------|---------------------------------|-----------------------|-------|-----------------|-------------|--------------------------|
| House No. | Flat No. | Occupancy Status (Owner / Tenant / Lease) | Const. Type | Usage Type (Res. / Non-Res.) | Usage Type Class | | | | |
| EF | | OWNER | T.G. | RES | CHAWL | | | Y | 288.52 |
| IF | | | AC | | | | | Y | 334.00 |
| | | | | | | | Total Area | | 617.52 |

| Construction Type | Usage Type Class | |
|---|---|---|
| <ul style="list-style-type: none"> • RCC • TG • AC Sheet brick • Mud • Open Land | Residential Property Category <ul style="list-style-type: none"> • Flat / Apartment • Bungalow / Duplex • Barrack • Club House • Educational • Stilt / Basement Car Parking • Row House • Chawl • Slum • Individual House • Attached Garage • Temple • Society Office • Govt. School • Others | Commercial Property Category <ul style="list-style-type: none"> • Shop • Godown • Showroom • Office • Private School & College • Restaurant • Hotel (Lodging & Boarding) • Cinema Hall • Marriage Hall • Shopping Mall • Hospital • Bank • Industrial • Others |

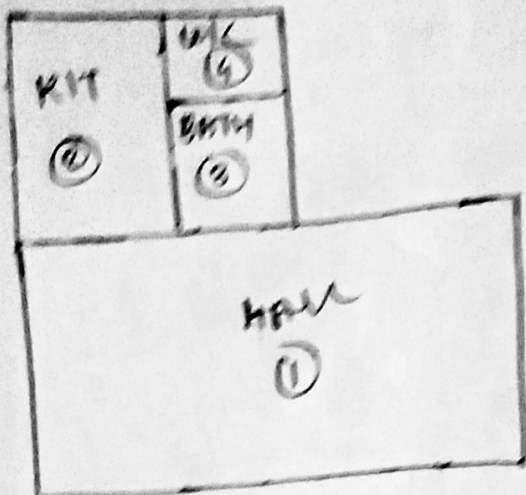
Page No.

Remarks

| Name | Signature | Date |
|-------|-----------|------|
| ATISH | | |

6/1/2001/7.6

$$\begin{aligned}
 ① & 20.44 \times 9.33 = 190.78 \\
 ② & 6.01 \times 10.57 = 63.54 \\
 ③ & 8.16 \times 5.83 = 47.57 \\
 ④ & 3.16 \times 3.41 = 10.77 \\
 \hline
 \text{TOTAL} & = 283.66
 \end{aligned}$$



10/1/2001/AL

$$\begin{aligned}
 ① & 20.44 \times 9.33 = 190.78 \\
 ② & 6.01 \times 10.57 = 63.54 \\
 ③ & 8.16 \times 5.83 = 47.57 \\
 ④ & 3.16 \times 3.41 = 10.77 \\
 ⑤ & 20.44 \times 2.47 = 50.48 \\
 \hline
 \text{TOTAL} & = 354.00
 \end{aligned}$$

