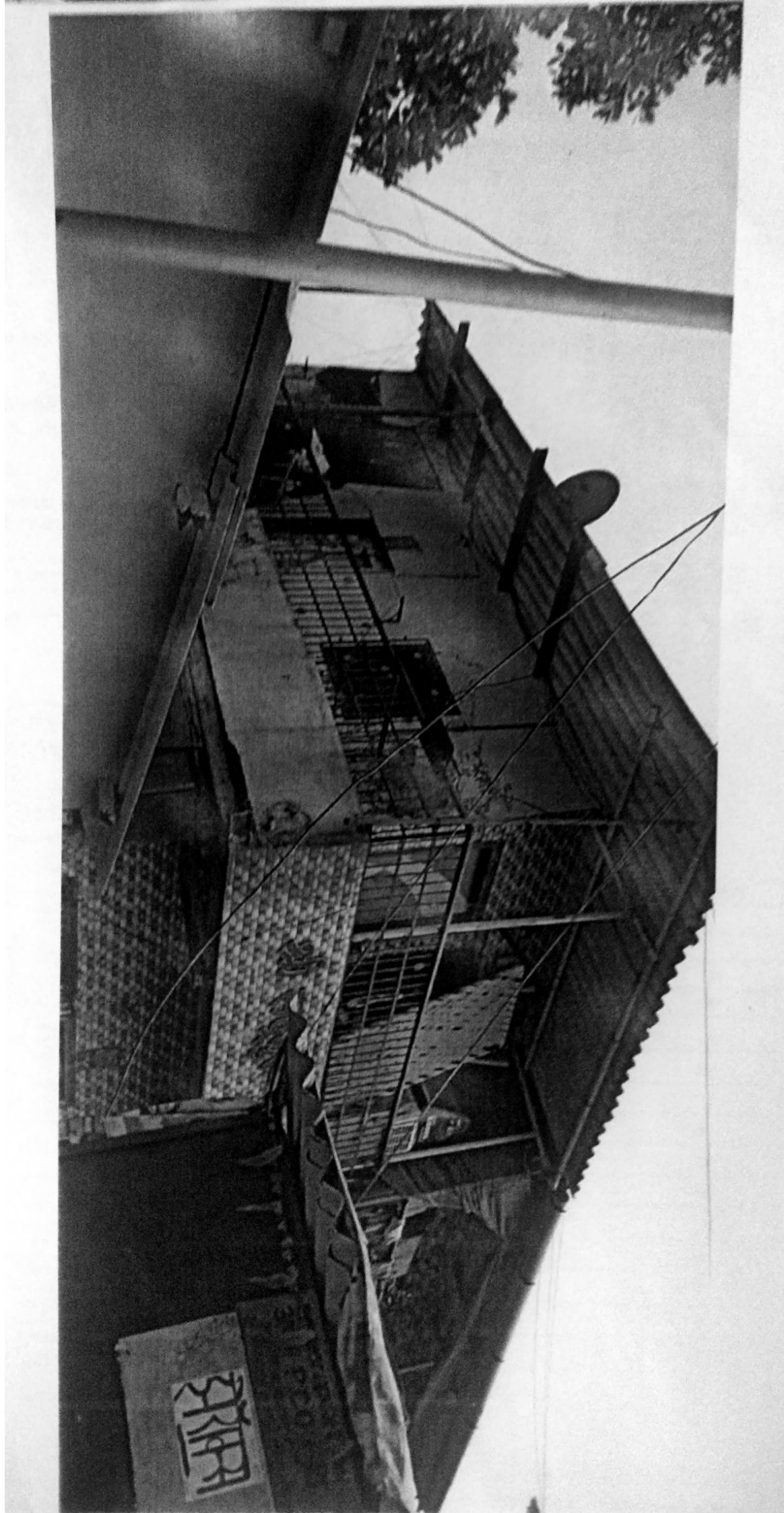






# Ulhasnagar Municipal Corporation

## Property Tax Department

### Property Tax Assessment Survey Form

|          |      |          |                    |               |               |
|----------|------|----------|--------------------|---------------|---------------|
| Ward No. | Unit | Zone No. | Electoral Ward No. | Property No.  | New House No. |
| 50       | 07   | D1       |                    | 50D1010936700 | 3534/01       |

|                                    |                         |               |                                       |                   |               |
|------------------------------------|-------------------------|---------------|---------------------------------------|-------------------|---------------|
| Property Type<br>(Building / Land) | Flat No. /<br>House No. | No. of Floors | Old Usage Type<br>(Resi. / Non-Resi.) | Old Ratable Value | Old Total Tax |
| Bldg                               |                         | 671           | Resi                                  |                   |               |

|                  |            |             |           |
|------------------|------------|-------------|-----------|
| Prop. Owner Name | Ashok      | Pundlik     | Matole    |
|                  | First Name | Middle Name | Last Name |

|               |  |            |  |
|---------------|--|------------|--|
| Telephone No. |  | Mobile No. |  |
|---------------|--|------------|--|

|           |  |            |  |
|-----------|--|------------|--|
| Email Id. |  | Adhaar No. |  |
|-----------|--|------------|--|

|               |            |             |           |
|---------------|------------|-------------|-----------|
| Occupier Name |            |             |           |
|               | First Name | Middle Name | Last Name |

|            |  |            |  |
|------------|--|------------|--|
| Mobile No. |  | Adhaar No. |  |
|------------|--|------------|--|

|             |  |       |  |
|-------------|--|-------|--|
| Tenant Name |  | Rent: |  |
|-------------|--|-------|--|

|            |  |            |  |
|------------|--|------------|--|
| Mobile No. |  | Adhaar No. |  |
|------------|--|------------|--|

|                  |                                                                             |  |  |
|------------------|-----------------------------------------------------------------------------|--|--|
| Property Address | Shri Krishna colony Bachman Pada H.R. B7<br>shiv Margal chakki ulhasnagar-4 |  |  |
|------------------|-----------------------------------------------------------------------------|--|--|

|          |           |           |           |
|----------|-----------|-----------|-----------|
| Latitude | 19.211655 | Longitude | 73.163108 |
|----------|-----------|-----------|-----------|

|                      |                           |     |                              |                                                                   |
|----------------------|---------------------------|-----|------------------------------|-------------------------------------------------------------------|
| Const. Start<br>Year | Const.<br>Completion Year | Age | Usage<br>(Resi. / Non-resi.) | Type of Bldg / Land<br>(Bldg./ Bungalow/Chawl/O.L/Row House/Slum) |
|                      |                           |     | Resi                         | chawl                                                             |

|                    |                              |                                        |                    |                              |                                        |
|--------------------|------------------------------|----------------------------------------|--------------------|------------------------------|----------------------------------------|
| Rain water harvest | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No | Solar Water heater | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
|--------------------|------------------------------|----------------------------------------|--------------------|------------------------------|----------------------------------------|

|            |  |            |  |
|------------|--|------------|--|
| RWH Remark |  | SWH Remark |  |
|------------|--|------------|--|

|                  |  |                |  |
|------------------|--|----------------|--|
| Const. Perm. No. |  | Perm. Use. No. |  |
|------------------|--|----------------|--|

|                |  |                    |                                                                                                                  |
|----------------|--|--------------------|------------------------------------------------------------------------------------------------------------------|
| No. of Toilets |  | Location of Toilet | <input type="checkbox"/> Self <input type="checkbox"/> Common <input checked="" type="checkbox"/> No Arrangement |
|----------------|--|--------------------|------------------------------------------------------------------------------------------------------------------|

|                  |                                                                                                                                   |                             |                                                                     |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------|
| Parking Facility | <input type="checkbox"/> Ordinary Use <input type="checkbox"/> Special Category <input checked="" type="checkbox"/> Closed Garage | Underground Drainage System | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------|

|      |                                                                     |          |                                                                     |
|------|---------------------------------------------------------------------|----------|---------------------------------------------------------------------|
| Lift | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Borewell | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|------|---------------------------------------------------------------------|----------|---------------------------------------------------------------------|

|  |
|--|
|  |
|--|

Property Owner / Rep. / Occupier's Name / Signature

|                                               |      |                          |       |                    |             |
|-----------------------------------------------|------|--------------------------|-------|--------------------|-------------|
| Old Usage Type<br>(Resi. / Non-Resi. / Mixed) |      | Old Construction<br>Type |       | Old Carpet<br>Area |             |
| New Usage Type<br>(Resi. / Non-Resi. / Mixed) | Resi | New Construction<br>Type | TH+AC | New Carpet<br>Area | 338.5 sq ft |

| Floor No. | Flat No. | Occupancy Status<br>(Owner / Tenant / Lease) | Const. Type | Usage Type<br>(Resi. / Non-Resi.) | Usage Type Class | Legal (Y/N) | Carpet Area<br>(In Sqmt) |
|-----------|----------|----------------------------------------------|-------------|-----------------------------------|------------------|-------------|--------------------------|
| 1st       |          | own                                          | TH          | Resi                              | chawl            | ✓           | 140.65 sq ft             |
| 1st       |          | TL                                           | AC          | TL                                | TL               | ✓           | 197.85 sq ft             |
|           |          |                                              |             |                                   |                  |             |                          |
|           |          |                                              |             |                                   |                  |             |                          |
|           |          |                                              |             |                                   |                  |             |                          |
|           |          |                                              |             |                                   |                  |             |                          |
|           |          |                                              |             |                                   |                  |             |                          |
|           |          |                                              |             |                                   |                  |             |                          |

Total Area 338.5 sq ft

#### Construction Type

- RCC
- ✓ • TG
- ✓ • AC Sheet brick
- Mud
- Open Land

#### Usage Type Class

##### Residential Property Category

- Flat / Apartment
- Bungalow / Duplex
- Barrack
- Club House
- Educational
- Stilt / Basement Car Parking
- Row House
- ✓ • Chawl
- Slum
- Individual House
- Attached Garage
- Temple
- Society Office
- Govt. School
- Others

##### Commercial Property Category

- Shop
- Godown
- Showroom
- Office
- Private School & College
- Restaurant
- Hotel (Lodging & Boarding)
- Cinema Hall
- Marriage Hall
- Shopping Mall
- Hospital
- Bank
- Industrial
- Others

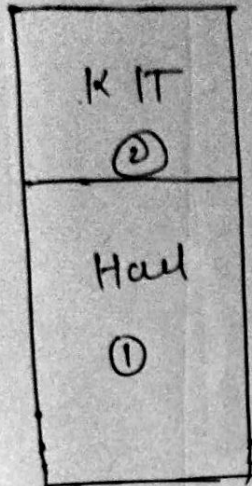
Image No.

Remarks

| Description | Name      | Signature | Date |
|-------------|-----------|-----------|------|
| Measured By | Amkush C. |           |      |
| Checked By  |           |           |      |
| Entry By    |           |           |      |

| Serial No. / Name | Unit No. | Zone No. | Flat No. / House No. | New House No. | Property Type |
|-------------------|----------|----------|----------------------|---------------|---------------|
| 50                | 07       | D1       |                      | 3534/01       | chawl         |

6th/Resi/Ty



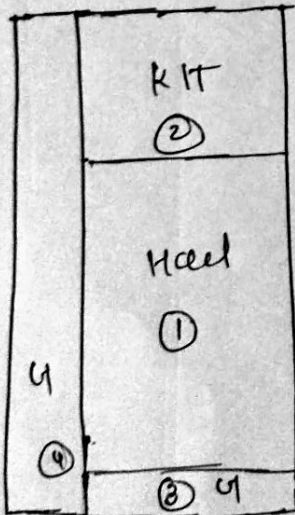
calc

$$\textcircled{1} 7.41 \times 11.67 = 86.49 \text{ Room}$$

$$\textcircled{2} 7.41 \times 7.37 = 54.16 \text{ kit}$$

$$\underline{T = 140.65 \text{ ft}^2}$$

1st/Resi/AC



calc

$$\textcircled{1} 7.41 \times 11.67 = 86.49$$

$$\textcircled{2} 7.41 \times 7.37 = 54.16$$

$$\textcircled{3} 7.41 \times 2.01 = 14.89$$

$$\textcircled{4} 2.01 \times 21.05 = 42.31$$

$$\underline{T = 197.85 \text{ ft}^2}$$

Room - 86.49

Kit - 54.16.

Bal - 57.2