



**Ulhasnagar Municipal Corporation**  
**Property Tax Department**  
**Property Tax Assessment Survey Form**

|                                    |                         |               |                                     |                      |               |
|------------------------------------|-------------------------|---------------|-------------------------------------|----------------------|---------------|
| Ward No.                           | Unit                    | Zone No.      | Electoral Ward No.                  | Property No.         | New House No. |
| 45                                 | 04                      | C2            |                                     | 9512010229000        | 558           |
| Property Type<br>(Building / Land) | Plot No. /<br>House No. | No. of Floors | Old Usage Type<br>(Res. / Non-Res.) | Old Assessable Value | Old Total Tax |
| Bldg                               |                         | G/H           | Res                                 |                      |               |

  

|                  |                                            |            |            |
|------------------|--------------------------------------------|------------|------------|
| Prop. Owner Name | Nanale                                     | Khemchand  | Rathod     |
| Telephone No.    |                                            | Mobile No. | 9850190153 |
| Email Id.        |                                            | Adhaar No. |            |
| Occupier Name    |                                            |            |            |
| Mobile No.       |                                            | Adhaar No. |            |
| Tenant Name      |                                            | Rent:      |            |
| Mobile No.       |                                            | Adhaar No. |            |
| Property Address | BHD. Bl. 1508 Rec. 30 A. - ulhasnagar - G. |            |            |
| Latitude         | 19. 24798                                  | Longitude  | 73. 155219 |

  

|                   |                        |     |                             |                                                                           |
|-------------------|------------------------|-----|-----------------------------|---------------------------------------------------------------------------|
| Const. Start Year | Const. Completion Year | Age | Usage<br>(Res. / Non-resi.) | Type of Bldg / Land<br>(Bldg. / Bunglow / Chawl / O.L / Row House / Slum) |
|                   |                        |     | Resi                        | Bldg                                                                      |

  

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Rain water harvest <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>RWH Remark <div style="border: 1px solid black; height: 20px; width: 100%;"></div><br>Const. Perm. No. <div style="border: 1px solid black; height: 20px; width: 100%;"></div><br>No. of Toilets <div style="border: 1px solid black; height: 20px; width: 100%; text-align: center;">01</div><br>Parking Facility <input checked="" type="checkbox"/> Ordinary Use <input type="checkbox"/> Special Category <input type="checkbox"/> Closed Garage<br>Lift <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Solar Water heater <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>SWH Remark <div style="border: 1px solid black; height: 20px; width: 100%;"></div><br>Perm. Use. No. <div style="border: 1px solid black; height: 20px; width: 100%;"></div><br>Location of Toilet <input checked="" type="checkbox"/> Self <input type="checkbox"/> Common <input type="checkbox"/> No Arrangement<br>Underground Drainage System <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Borewell <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

  

Property Owner / Rep. / Occupier's Name / Signature





| Ward No. / Name | Unit No. | Zone No. | Flat No. / House No. | New House No. | Property Type |
|-----------------|----------|----------|----------------------|---------------|---------------|
| 45              | 07       | 02       |                      | 558           |               |

Inf/Resil/TG

|           |           |          |
|-----------|-----------|----------|
| B<br>③    | W<br>⑥    | KIT<br>② |
| KIT<br>④  | Hall<br>① |          |
| Room<br>⑤ |           |          |

Cal

$$① 9.45 \times 16.80 = 154.05$$

$$② 9.45 \times 9.44 = 89.20$$

$$③ 7.76 \times 13.40 = 104.00$$

$$④ 7.76 \times 6.60 = 51.20$$

$$⑤ 3.89 \times 4.88 = 19.00$$

$$⑥ 2.30 \times 4.88 = 11.22$$

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$$T = 428.66 \text{ ft}^2$$

$$\begin{array}{r} P_0 - 258.05 \\ K - 140.4 \\ B - 30.22 \end{array}$$

| Ward No. / Name | Unit No. | Zone No. | Flat No. / House No. | Row House No. | Property Type |
|-----------------|----------|----------|----------------------|---------------|---------------|
| 45              | 07       | CI       |                      | 358           |               |

1st / Resi / AC



col

$$\textcircled{1} 17.83 \times 26.48 = 460.26$$

$$\textcircled{2} 2.37 \times 18.55 = 43.96$$

$$\textcircled{3} 17.83 \times 2.37 = 42.25$$

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$$T = 546.47 \text{ f}^2$$

$$H - 460.26$$

$$7 - 86.21$$