



# Ulhasnagar Municipal Corporation

## Property Tax Department

### Property Tax Assessment Survey Form

| Ward No. | Unit | Zone No. | Electoral Ward No. | Property No.   | New House No. |
|----------|------|----------|--------------------|----------------|---------------|
| 38       | 05   | B0       |                    | 38B000699/7800 |               |

| Property Type<br>(Building / Land) | Flat No. /<br>House No. | No. of Floors | Old Usage Type<br>(Resi. / Non-Resi.) | Old Ratable Value | Old Total Tax |
|------------------------------------|-------------------------|---------------|---------------------------------------|-------------------|---------------|
| bldg.                              |                         | G/H2          |                                       |                   |               |

|                  |            |             |           |
|------------------|------------|-------------|-----------|
| Prop. Owner Name | Vinodkumar | Dipchand    | Gupta     |
|                  | First Name | Middle Name | Last Name |

|               |  |            |  |
|---------------|--|------------|--|
| Telephone No. |  | Mobile No. |  |
|---------------|--|------------|--|

|           |  |            |  |
|-----------|--|------------|--|
| Email Id. |  | Adhaar No. |  |
|-----------|--|------------|--|

|               |            |             |           |
|---------------|------------|-------------|-----------|
| Occupier Name |            |             |           |
|               | First Name | Middle Name | Last Name |

|            |  |            |  |
|------------|--|------------|--|
| Mobile No. |  | Adhaar No. |  |
|------------|--|------------|--|

|             |  |       |  |
|-------------|--|-------|--|
| Tenant Name |  | Rent: |  |
|-------------|--|-------|--|

|            |  |            |  |
|------------|--|------------|--|
| Mobile No. |  | Adhaar No. |  |
|------------|--|------------|--|

|                  |                                                                  |
|------------------|------------------------------------------------------------------|
| Property Address | Gemrat Ashole Nagar, NR. Ramabai<br>Mandhi School. Ulhasnagar-3. |
|------------------|------------------------------------------------------------------|

|          |            |           |             |
|----------|------------|-----------|-------------|
| Latitude | 19. 217807 | Longitude | 73. 170187. |
|----------|------------|-----------|-------------|

| Const. Start<br>Year | Const.<br>Completion Year | Age | Usage<br>(Resi. / Non-resi.) | Type of Bldg / Land<br>(Bldg./ Bungalow/Chawl/O.L/Row House/Slum) |
|----------------------|---------------------------|-----|------------------------------|-------------------------------------------------------------------|
|                      |                           |     | mixed                        | Slum.                                                             |

|                    |                                                                     |                    |                                                                     |
|--------------------|---------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|
| Rain water harvest | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Solar Water heater | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|--------------------|---------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|

|            |  |            |  |
|------------|--|------------|--|
| RWH Remark |  | SWH Remark |  |
|------------|--|------------|--|

|                  |  |                |  |
|------------------|--|----------------|--|
| Const. Perm. No. |  | Perm. Use. No. |  |
|------------------|--|----------------|--|

|                |  |                    |                                                                                                                  |
|----------------|--|--------------------|------------------------------------------------------------------------------------------------------------------|
| No. of Toilets |  | Location of Toilet | <input type="checkbox"/> Self <input checked="" type="checkbox"/> Common <input type="checkbox"/> No Arrangement |
|----------------|--|--------------------|------------------------------------------------------------------------------------------------------------------|

|                  |                                                                                                                                   |                             |                                                                     |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------|
| Parking Facility | <input checked="" type="checkbox"/> Ordinary Use <input type="checkbox"/> Special Category <input type="checkbox"/> Closed Garage | Underground Drainage System | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------|

|      |                                                                     |          |                                                                     |
|------|---------------------------------------------------------------------|----------|---------------------------------------------------------------------|
| Lift | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Borewell | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|------|---------------------------------------------------------------------|----------|---------------------------------------------------------------------|

|  |
|--|
|  |
|--|

Property Owner / Rep. / Occupier's Name / Signature

|                                               |       |                       |       |                 |                     |
|-----------------------------------------------|-------|-----------------------|-------|-----------------|---------------------|
| Old Usage Type<br>(Resi. / Non-Resi. / Mixed) |       | Old Construction Type |       | Old Carpet Area |                     |
| New Usage Type<br>(Resi. / Non-Resi. / Mixed) | mixed | New Construction Type | TG+AC | New Carpet Area | 529.04 <sup>R</sup> |

| Floor No.  | Flat No. | Occupancy Status<br>(Owner / Tenant / Lease) | Const. Type | Usage Type<br>(Resi. / Non-Resi.) | Usage Type Class | Legal (Y/N)         | Carpet Area<br>(In Sqm) |
|------------|----------|----------------------------------------------|-------------|-----------------------------------|------------------|---------------------|-------------------------|
| Q5         |          | OWN                                          | TG          | Mixed                             | Slum             | y                   | 155.53                  |
| 1st floor  |          | OWN                                          | AC Sheet    | Resi                              | ---              | y                   | 373.87                  |
|            |          |                                              |             |                                   |                  |                     |                         |
|            |          |                                              |             |                                   |                  |                     |                         |
|            |          |                                              |             |                                   |                  |                     |                         |
|            |          |                                              |             |                                   |                  |                     |                         |
|            |          |                                              |             |                                   |                  |                     |                         |
|            |          |                                              |             |                                   |                  |                     |                         |
| Total Area |          |                                              |             |                                   |                  | 529.04 <sup>R</sup> |                         |

#### Construction Type

- RCC
- TG
- AC Sheet brick
- Mud
- Open Land

#### Usage Type Class

##### Residential Property Category

- Flat / Apartment
- Bungalow / Duplex
- Barrack
- Club House
- Educational
- Stilt / Basement Car Parking
- Row House
- Chawl
- Slum
- Individual House
- Attached Garage
- Temple
- Society Office
- Govt. School
- Others

##### Commercial Property Category

- Shop
- Godown
- Showroom
- Office
- Private School & College
- Restaurant
- Hotel (Lodging & Boarding)
- Cinema Hall
- Marriage Hall
- Shopping Mall
- Hospital
- Bank
- Industrial
- Others

Image No.

Remarks

|               |             |           |      |
|---------------|-------------|-----------|------|
| Description   | Name        | Signature | Date |
| Measured By   | Shubham le. |           |      |
| Checked By    |             |           |      |
| Data Entry By |             |           |      |

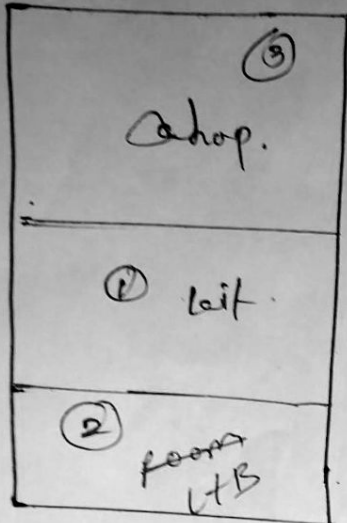
| Ward No. / Name | Unit No. | Zone No. | Flat No. / House No. | New House No. | Property Type |
|-----------------|----------|----------|----------------------|---------------|---------------|
| 38              | 05       |          |                      | 3810          | Sum           |

at

7th

mixed

Calc



$$\textcircled{1} 8.44 \times 6.17 = 52.07$$

$$\textcircled{2} 8.44 \times 3.74 = 31.56$$

$$\textcircled{3} 8.44 \times 8.52 = 71.90$$

$$\text{Total} = 155.53$$

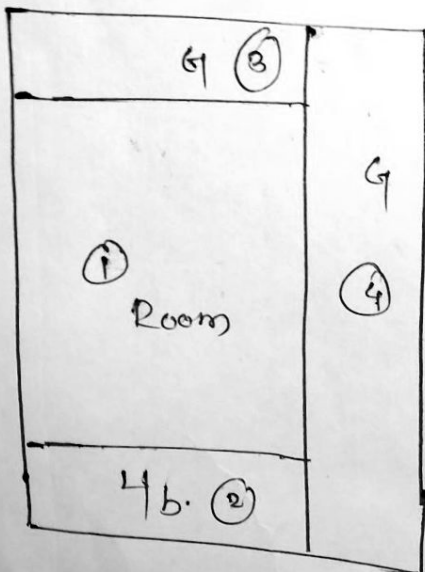
1st

floor

Ac Street

Resi

Calc



$$\textcircled{1} 8.44 \times 15.63 = 131.91$$

$$\textcircled{2} 8.44 \times 3.74 = 31.56$$

$$\textcircled{3} 8.44 \times 2.80 = 23.63$$

$$\textcircled{4} 2.28 \times 22.13 = 50.47$$

$$\text{Total} = 237.57 \text{ sqm}$$



