



# Ulhasnagar Municipal Corporation

Property Tax Department

## Property Tax Assessment Survey Form

| Ward No. | Unit | Zone No. | Electoral Ward No. | Property No.   | New House No. |
|----------|------|----------|--------------------|----------------|---------------|
| 18       |      | BI       |                    | 18BI 016044400 |               |

| Property Type<br>(Building / Land) | Flat No. /<br>House No. | No. of Floors | Old Usage Type<br>(Resi. / Non-Resi.) | Old Ratable Value | Old Total Tax |
|------------------------------------|-------------------------|---------------|---------------------------------------|-------------------|---------------|
| Bldg                               |                         | 6F            | N-Resi                                |                   |               |

Prop. Owner Name

|            |             |           |
|------------|-------------|-----------|
|            |             |           |
| First Name | Middle Name | Last Name |

Telephone No.

|  |            |  |
|--|------------|--|
|  | Mobile No. |  |
|--|------------|--|

Email Id.

|  |            |  |
|--|------------|--|
|  | Adhaar No. |  |
|--|------------|--|

Occupier Name

|            |             |           |
|------------|-------------|-----------|
| Ajay       | Sumomul.    | Shadija.  |
| First Name | Middle Name | Last Name |

Mobile No.

|  |            |  |
|--|------------|--|
|  | Adhaar No. |  |
|--|------------|--|

Tenant Name

|  |       |  |
|--|-------|--|
|  | Rent: |  |
|--|-------|--|

Mobile No.

|  |            |  |
|--|------------|--|
|  | Adhaar No. |  |
|--|------------|--|

Property Address

O.T. see Behd. Tekchand. Mandir opp  
Laxmi uln - 02

Latitude

|     |           |     |
|-----|-----------|-----|
| 19. | Longitude | 73. |
|-----|-----------|-----|

| Const. Start<br>Year | Const.<br>Completion Year | Age | Usage<br>(Resi. / Non-resi.) | Type of Bldg / Land<br>(Bldg./ Bungalow/Chawl/O.L/Row House/Slum) |
|----------------------|---------------------------|-----|------------------------------|-------------------------------------------------------------------|
|                      |                           |     | N-Resi                       | Bldg                                                              |

Rain water harvest ☐ Yes ☒ No

Solar Water heater ☐ Yes ☒ No

RWH Remark

|   |
|---|
| - |
|---|

SWH Remark

|   |
|---|
| - |
|---|

Const. Perm. No.

|   |
|---|
| - |
|---|

Perm. Use. No.

|   |
|---|
| - |
|---|

No. of Toilets

|   |
|---|
| - |
|---|

Location of ☒ Self ☐ Common ☐ No Arrangement  
Toilet

Parking Facility ☒ Ordinary ☐ Special ☐ Closed  
Use Category Garage

Underground Drainage System ☒ Yes ☐ No

Lift ☐ Yes ☒ No

Borewell ☐ Yes ☒ No

|  |
|--|
|  |
|--|

Property Owner / Rep. / Occupier's Name / Signature

|                                               |         |                       |           |                 |         |
|-----------------------------------------------|---------|-----------------------|-----------|-----------------|---------|
| Old Usage Type<br>(Resi. / Non-Resi. / Mixed) |         | Old Construction Type |           | Old Carpet Area | 5238.00 |
| New Usage Type<br>(Resi. / Non-Resi. / Mixed) | N. Regi | New Construction Type | T.G/RC/AK | New Carpet Area | 6440.16 |

| Floor No.  | Flat No | Occupancy Status<br>(Owner / Tenant / Lease) | Const. Type | Usage Type<br>(Resi. / Non-Resi.) | Usage Type Class | Legal (Y/N) | Carpet Area<br>(In Sqmt) |
|------------|---------|----------------------------------------------|-------------|-----------------------------------|------------------|-------------|--------------------------|
| GF         |         | OCC                                          |             | R.CC                              | SHOP             | Y           | 2619.34                  |
| GF         |         | OCC                                          |             | A. Sheet                          | shop             | Y           | 2619.34                  |
| GF         |         | OCC                                          |             | T.G                               | Shop             | Y           | 1201.48                  |
|            |         |                                              |             |                                   |                  |             |                          |
|            |         |                                              |             |                                   |                  |             |                          |
|            |         |                                              |             |                                   |                  |             |                          |
|            |         |                                              |             |                                   |                  |             |                          |
| Total Area |         |                                              |             |                                   |                  |             | 6440.16                  |

#### Construction Type

- RCC
- TG
- AC Sheet brick
- Mud
- Open Land

#### Usage Type Class

##### Residential Property Category

- Flat / Apartment
- Bungalow / Duplex
- Barrack
- Club House
- Educational
- Stilt / Basement Car Parking
- Row House
- Chawl
- Slum
- Individual House
- Attached Garage
- Temple
- Society Office
- Govt. School
- Others

##### Commercial Property Category

- Shop
- Godown
- Showroom
- Office
- Private School & College
- Restaurant
- Hotel (Lodging & Boarding)
- Cinema Hall
- Marriage Hall
- Shopping Mall
- Hospital
- Bank
- Industrial
- Others

Image No.

Remarks

| Description   | Name | Signature | Date |
|---------------|------|-----------|------|
| Measured By   |      |           |      |
| Checked By    |      |           |      |
| Data Entry By |      |           |      |

| Ward No. / Name | Unit No. | Zone No. | Flat No. / House No. | New House No. | Property Type |
|-----------------|----------|----------|----------------------|---------------|---------------|
| 18              |          | BT       |                      |               | Shop          |



GP/R.C. / N. Regi

$$\textcircled{1} \quad 30.65 \times 85.46 = \underline{\underline{2619.34}}^m$$

GP/Asheet / N. Regi



$$\textcircled{1} \quad 30.65 \times 85.46 = \underline{\underline{2619.34}}^m$$

GP/T.G. / N. Regi



$$\textcircled{1} \quad 30.65 \times 39.20 = \underline{\underline{1201.48}}^m$$