

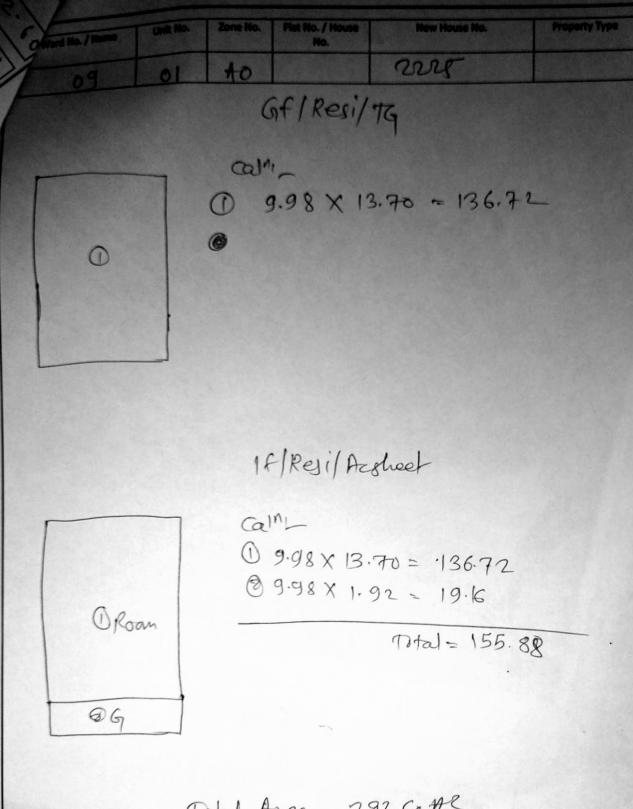


## Ulhasnagar Municipal Corporation Property Tax Department

## **Property Tax Assessment Survey Form**

| Ward No.                           | Unit     | •    | Zone No.                           | Electoral Ward<br>No.           | Property No. New House No.           |                                 |                                 |  |
|------------------------------------|----------|------|------------------------------------|---------------------------------|--------------------------------------|---------------------------------|---------------------------------|--|
| 09.                                |          |      | AO                                 |                                 | 09A0 olso                            | 76200                           | 2225                            |  |
| Property Type<br>(Building / Land) |          |      | Flat No. / No. of Floors House No. |                                 | Old Usage Type<br>(Resi./ Non-Resi.) | Old Ratable Value               | Old Total Tax                   |  |
| Build.                             |          |      |                                    | GH                              | Ren                                  |                                 |                                 |  |
| Prop. Owner Name                   |          | e [  | Moho                               |                                 | fanikh                               | eldici Last Name                |                                 |  |
| Telephone                          | No.      | Γ    | First                              | Name                            | Middle Name  Mobile No.              |                                 |                                 |  |
| Email Id.                          |          |      |                                    |                                 | Adhaar No.                           |                                 |                                 |  |
| Occupier I                         | Name     |      |                                    |                                 | Middle Name                          | Last                            | Name                            |  |
| Mobile No.                         |          | [    | First Name                         |                                 | Adhaar No.                           |                                 |                                 |  |
| Tenant Na                          | ame      |      |                                    |                                 |                                      | Rent:                           |                                 |  |
| Mobile No                          | o.       |      |                                    |                                 | Adhaar No.                           |                                 |                                 |  |
| Property A                         | Address  | . [  | mas                                | ndinu n                         | afor colony                          | -1 c-10                         | URRO                            |  |
| Latitude                           |          |      | 19. 23                             | 7848                            | Longitude                            | 73. 1552                        |                                 |  |
| Const. S<br>Year                   | 200      | Con  | Const.<br>npletion Year            | Age                             | Usage<br>Resi. / Non-resi.) (Bld     | Type of Bldgg./ Bunglow/Chawl/C | g / Land<br>D.L/Row House/Slum) |  |
|                                    |          |      |                                    |                                 | Resi                                 | Blogs.                          |                                 |  |
| Rain water                         | r harves | st [ | Yes                                | No                              | Solar Water heater                   | ☐ Yes                           | No                              |  |
| RWH Rem                            | ark      |      | nulses :                           |                                 | SWH Remark                           |                                 |                                 |  |
| Const. Per                         | m. No.   |      | Wanta                              |                                 | Perm. Use. No.                       |                                 |                                 |  |
| No. of Toil                        | ets      |      | erand r                            |                                 | Location of S                        | Self Common                     | ☐ No Arrangemen                 |  |
| Parking Fa                         | cility   | -    | Ordinary S                         | pecial Closed<br>Category Garag |                                      | nge System                      | Yes No                          |  |
| Lift                               |          | I    | ☐ Yes                              | No                              | Borewell \( \square\)                | res No                          |                                 |  |
|                                    |          |      |                                    |                                 |                                      | 1                               | angang<br>Tangang               |  |
|                                    |          |      |                                    |                                 |                                      |                                 |                                 |  |
|                                    |          |      |                                    |                                 | Property Owne                        | er / Rep. / Occupier            | 's Name / Signature             |  |

| Old Usage Typ<br>(Resi. / Non-Resi. /<br>New Usage Typ | Mixed)  |                                     | Construction Type Construction    | - KIN                   | Old Carpet<br>Area<br>New Carpet   |                                    | -   |  |
|--|---|-------------------------------------|-----------------------------------|-------------------------|--|------------------------------------|-----|--|
| Mesi. / Non-Resi. /                                    | Mixed) R  | est New                             | Туре                              | 19118                   | Area   | 292.                               | 0   |  |
| Floor Flat No<br>No.                                   | Occupany<br>Status<br>(Owner / Tenant /<br>Lease) | Const. Type                         | Usage Type<br>(Resi. / Non-Resi.) | Usage Type Clas         |  | Legal Carpet Arr<br>(Y/N) (In Sqmt | 100 |  |
| 4x   | own   | Ty                                  | Resi                              | Stu                     | m)   | 136.7                              | 12  |  |
| + -  | v   | Ae.                                 | v                                 | -0                      |  | 122.8                              | 13  |  |
|  |   | 460                                 |                                   |                         | 12, 1  |                                    |     |  |
|  |   |                                     |                                   |                         |  |                                    |     |  |
|  |   |                                     |                                   |                         |  |                                    |     |  |
|  |   | J. J. elf. sta                      |                                   |                         |  |                                    |     |  |
|  |   |                                     |                                   |                         |  |                                    |     |  |
|  |   | A                                   |                                   |                         | Total  | Area 292                           | -1  |  |
| Construction Ty  | pe  |                                     |                                   | Usage Type Clas         | S  |                                    |     |  |
| • RCC  |   |                                     | roperty Category                  | Con                     | mmercial Pro   | perty Category                     |     |  |
| • TG<br>• AC Sheet br                                  | ick   |                                     | Apartment                         |                         | • Shop   |                                    |     |  |
| • Mud  | ICK   |                                     | Bungalow / Duplex     Barrack     |                         |  | • Godown • Showroom                |     |  |
| • Open Land  |   | 11                                  | House                             |                         | <ul><li>Showro</li><li>Office</li></ul>  | om                                 |     |  |
|  |   | 11                                  | ational                           |                         |  | School & College                   |     |  |
|  |   |                                     | Basement Car Parl                 | king                    | <ul> <li>Restaur</li> </ul>  | ant                                |     |  |
|  |   | Chawl     Slum     Individual House |                                   |                         | <ul> <li>Hotel (Lodging &amp; Boarding)</li> <li>Cinema Hall</li> <li>Marriage Hall</li> </ul> |                                    |     |  |
|  |   |                                     |                                   |                         |  |                                    |     |  |
|  |   |                                     |                                   |                         |  |                                    |     |  |
|  |   | 0.000                               | ched Garage                       |                         | • Shoppin  |                                    |     |  |
|  |   | Temp     Socie                      | ty Office                         |                         | <ul> <li>Hospita</li> </ul>  | ı.                                 |     |  |
|  |   |                                     | . School                          |                         | Bank   |                                    |     |  |
|  |   | • Othe                              |                                   |                         | <ul><li>Industr</li><li>Others</li></ul>   | ial                                |     |  |
| Image No.  |   |                                     | 15                                |                         |  |                                    |     |  |
| Remarks  |   |                                     |                                   |                         |  |                                    |     |  |
| Description  |   | Name                                |                                   | Signature               |  | Date                               |     |  |
| Measured By  | 50  | enger. Y                            | 3                                 | 2                       |  |                                    |     |  |
| Checked By   | ,   |                                     |                                   |                         |  |                                    |     |  |
| Data Entry By  |   |                                     |                                   | Control November (A.C.) |  |                                    | 200 |  |



Total Areaz 292.60 HR