			Megunin
	उल्हासनगर महानग <u>मालमत्ता कर वि</u>		Ę
	निर्देश पत्र: व	म	स्यानंत्र्याचा अपून महोरस्य
विषय: त्रीटळ	Jalis ahmed Khan	मालमत्ता क्र.[09 A0 01500 0500.
		नस्ती क्र. [

दिनांक	कोणाला पाठविले	सुचना / टिप		
R				
		*		

उल्हासनगर महानगरपालिका

मालमत्ता कर विभाग युनिट क्र. १ दिनांक / /२०२४

विषय :- मालमत्तेची नविन कर आकारणी करुन विशेष नोटीस बजावणे बाबत.

सादर,

उपरोक्त विषयान्वये सादर करण्यात येते की, उल्हासनगर महानगरपालिका क्षेत्रातात अस्तित्वात असलेल्या इमारती व जमिनींवर महाराष्ट्र महानगरपालिका अधिनियमातील तुरतुदीनुसार मालमत्ता कर आकारणी करणे आवश्यक आहे. त्याअनुषंगाने श्री. अफजल जलिस अहमद खान रा-नियर ई. एम. टी. कंपनी शहाड रोड उल्हासनगर-१ यांनी ना.सु.के. टोकन क्र. २८१८३९४ दिनांक ११/०९/२०२४ रोजीच्या अजान्वये मालमत्ता क्र. 09AO015000500 त्या अनुषंगाने अन्वये नोंद असलेल्या मिळकतीचे वाढीव क्षेत्रफळाची नोंद करुन सुधारीत कर आकारणी करणेस विनंती केली आहे.

त्याअनुषंगाने सदर मिळकतीचे सर्वेक्षण करुन वाढीव क्षेत्रफळानुसार सुधारीत कर निर्धारणासंबधी विपेश नोटीस संबंधित मिळकतधारकास बजावणेसाठी मंजुरी मिळावी.

मान्यतेसाठी सविनय सादर.

(वैशाली चौधरी) लिपिक

(राम आयलानी) कर निरीक्षक

(सचिन एम. वानखेडे) उप कर निर्धारक व संकलक

Ats peoposed by ectre Ats peoposed trapectre (10) 20, 1 m (निलम चंद्रकॉत कदम कर निर्थारक व संकलक

	https://inabacoffice.maharashtra.gov.in/efile # receipt view_Roy					
	-	DEEPALLHTENDRA SHEVANTE UMC-DT_OPERT(DJS)				
	Inbox Sent Advance	e Search FILE Cri				
R Copy Send Movement Initiated Actions	s Generate Acknowled					
eceipt Sent / 2818132/2024/UMC-CIVIC FACILIT						
Comp. No.: 2818132 Receipt No.: 2818132/2024/L Subject: TO INCREASE MY AREA IN TAX BILL PRO NO. 09/	JMC-CIVIC FACILITATION (AO015000	CENTER				
1 of 2	Basic Details					
	Comp. No. :	2818132				
	Receipt No. :	2818132/2024/UMC-CIVI C FACILITATION CENTER D				
	Nature :	Electronic				
6. E -	File No. :					
	Main Category :	General				
t >	Sub Category :					
FALL AND AN INCOMENDATION STRUCTURES IN THE SECOND STRUCTURE STRUCTURE AND	From :	AFJAL JAIS AHMED KHAN				
JEHALMAGAR MUMURAE DURBURATION	Designation :					
Received the MAN MICER	Forms of Communications :	Letter				
A DE ANTROLABORE FREPERIS AM ADIA AN SPETERS SES BUTA THE LOCATION PREPERES IN RU TOTAL AREA IS APPROX 800 SQ FEE	Delivery Mode : Sender Type :	By Hand				
an an the factor of the second Attention and the second for a	Letter Ref. No. :					
	Letter Date :	-11/09/2024				
·	Received Date :	11/09/2024				
	Diary Date :	11/09/2024				
	Diarised By :	DEEPALI JITENDRA SHEV ANTE, UMC-CIVIC FACILIT ATION CENTER				
•	Subject :	TO INCREASE MY AREA I N TAX BILL PRO NO. 09A O015000500				
	Enclosure/ Remarks :					
	Address :	NR.E.M.T.SHAHD ROAD UNR-1				
,	D History	A LEAST AND A LEAS				
	Attached/Detached Closed	Ringh				
	Dispatch History	(9)				
	Dispatch No. 11 Issue N	No. Subject Dispatched C				

**

No Record(s) Found

2727 - 12 - 1 - 4 ET - 4 T

-

DATE- 11/09/2024.

AFZAL JALIS AHMED KHAN

NR.E.M.T. CO. SHAHAD ROAD ULHASNAGAR 1

TO,

PROPPERTY TAX DEPARTMENT

ULHASNAGAR MUNICIPAL CORPORATION.

SUB-TO INCREASE MY AREA IN TAX BILL

PROPERTY NO-09A0015000500

RESPECTED MAM/SIR,

I AM OWNER OF ABOVE PROPERTY AND I AM PAYING TAX OF ONLY **400 SQ FT** AREA WHICH IS AC SHEET BREAKS BUT AT THE LOCATION THERE IS TG STRUCTURE WHICH IS APROX **400** SQ FT SO MY **TOTAL AREA IS APPROX 800 SQ FEET** BUT NOT MENTIONED IN MAY TAX BILL.

SO I REQUEST YOU TOO REMEASURE MY PROPERTY AND ISSUE TAX BILL AS PER CONSTRUCTION.

YOURS FAITHFULLY



अल्हासनगर महानगरपालिका वर्ष2024-2025 करीता मालमत्ता कराचे बिल

महाराष्ट्र	महानगरपालिका अधिनियमाचे अनूसूची ड चे प्रकरण-८ (कराधन नियम) मधील कलम ४ व ६ (व), तसेच महाराष्ट्र इमारतीवरील कर (मोठया निवासी जागांसह : 205004		San Brink Brink
	कलम ४ व ६ (व), तसेच महाराष्ट्र इमारतीवरील कर (मोरण के व	नियम ३९, महाराष्ट्र शिक्षण व रोजगार हारि (जाना)	Passara Jare 6
बिल क्र.	कलम ४ व ६ (ब), तसेच महाराष्ट्र इमारतीवरील कर (मोठया नियम) मधील : 395991) (पुन्हा अधिनियम करणे) अधिनियम १९७९ मधील ब	र्नाधनियम १९६२ मधील जनम ३ अन्तरे
	「я.: 09AO015000500	fer Dain	
	क. : 9/1293	विलादनाक : 27-11-2024 वार्ड क्र.	
नाव		. 9	झोन : AO
पत्ता	: (OCCUPIER : AFZAL JALEES AHMED KHAN	वापर प्रकार : Non Reside	ntial
	NR.E.M.T. CO. SHAHAD ROAD ULHASNAGAR 1	क्षेत्रफळ : 400.00 चौ.फु.	
		करयोग्य मूल्य : 583	
अ. क्र	करांचे तपशील		
(१)	General Tax	एकूण थकब	की रक्कम
	सर्व साधारण कर		
(२)	Corp. Education Cess महानगरपालिका शिक्षण कर		0.00
(३)	Conservancy Benefit Tax मलप्रवाह कर		0
(*)	Street Tax		0
	पथ कर Tree Tax		0
(4)	वृक्ष कर		
(६)	Water Benefit Tax पाणीपुरवटा लाभ कर		0
(७)	Sewerage Benefit Tax मलप्रवाह सुविधा लाभ कर		0
)(c)	Govt Education Cose		0
(९)	शासकीय शिक्षण कर Employment Guarantee Cess		0
	शासकाय राजगार हमी कर		0
(१०)	Big Residential Tax मोठ्या निवासी जागेवरील कर		
(88)	Water Charges पाणी पट्टी (प्रति महिना)		0
(१२)	Sp. Conservancy Tax		0
(१३)	विशेष साफ सफाई कर Fire Service Tax		0
(१४)	अग्निशमन सेवा कर		0
	User Charges Tax उपयोगकर्ता शुल्क		0
(१५)	lllegal Construction Penalty अनाधिकृत यांधकाम शास्ती		0
(१६)	Late Payment Penalty विलंब शास्ती		0
(१७)	Penalty on Education Cess		
(१८)	शिक्षण हमी करावरील (पेनल्टी) Penalty on Employment Guarantee Cess		0
	पनल्टी (राजगार हमाकर)		0
(१९)	Warrant Fee नोटीस फी		0
(२०)	Dishonour chq Penalty		0
(२१)	Interest on arrears व्याज रक्कम		0
(२२)	Shasti		
	शास्ती (As per state govt rule)	देय रक्कम	0
		दय रक्षम अधिक रक्कम	0
		एकूण देय रक्षम	0
प्रक्षरी रुपये			
		Dikis	
बेलाची क	ालावधी		経
हिली सनग	विल मिळाले पासून ३ विल मिळाले पासून ३	महिनेचे आत. 📔	347

गहली सहामाही : 01/04/2024 - 30/09/2024 सरी सहामाही : 01/10/2024 - 31/03/2025

T:

३१डिसेंबर



Scan QR code with camera or

100RS NOIN JUNDICITA INIDI (0) (5) st(0) nia gua ONE HUNDRED RUPEES @ R.GIPR 8 APR 2004 53 Date Khan of Un-1. 14% Status Vendor Ulhasnagar Licence No. 6/85 Sr No Issued to ...A.f. Through..... Stamp Paper of 13 जीवागार अधिकारी. उल्हा 1 5 MAR 2004 AGARREVOCABLE. COTARABLE GENERAL POWER OF ATTORNEY YE MEN BY ALL THESE PRESENTS THAT I, AUNP AM AHMAD JAMAL AHMAD, Muslium, adult, ed about 42 years, occupation business, ziding at Flat No. 101, Achal Apt. Ulhashagar-1, sty Thane, do hereby send Greetings as under :-Min Amo AFZALKHON 11

WHEREAS I am the sole and absolute owner of a Shop (A.C. Sheet roofing and Brick walls) situated at Near E.M.T. Co. (C' Block Road, ShahadPhatak, Ulhasnagar-1, Dist. Thane, area adm. about 10' X 40' = 400 sq.ft. assessed under Ward No. 9, Khata No. 1207/1267, Sr. No. 9/1293, having electric connection bearing Con No. 2252 021510454461/6/, hereinafter called the said PROPERTY, which is my own property constructed by myself and original owner and occupant thereon.

AND WHEREAS unable me to deal with the matters of the said shop, property personally I do hereby nominate and appoint SHRI AFZAL JALEES KHAN, Muslium, adult, aged about 35 years, occupation business, residing at Amrita Apt. Flat No. 40) Ulhasnagar -1, Dist. Thane, as my true and lawful Attorney for me and on my VAF2ALKHAN

-: 2 :-

behalf to do all acts deeds, things, and matters of my said Shop property that is to say :-

1. To execute any documents, Undertakings, Affidavit, Declration, Agreement etc. for any purpose, and cause to the same to be authenticated as the case may be

2. To apply to Govt. authorties for Conveyance Deed or Allottment order etc. and to make the payment, and receive the receipt thereof and Allottment Order or Conveyance Deed etc.

3. To appoint any Agents, Advocates etc.

4. To represent me before all the Govt. offices; S.D.O. Ulhasnagar, Municipal Corporation, Ulhasnagar, city Survey & Land record office, Water Supply office, M.S.E.B. and any other authorities concerned.

5. To give application, statement, and other documents and papers and lso sign, accept, submit and file them.

6. To sell the said property full or part thereof and receive advance money and all moneys and give possession to the purchaser/s and execute necessary Agreements sale deed et of

+ lulura

FZALKHAN



7. To sign, execute, to present for registration, admit registration, or register or otherwise perfect or cause to be executed registered and perfected any deed, conveyance, re-conveyance, assignment, surrender, assurance which may be required or in the opinion of my said Attorney be expedient or necessary.

8. To deliver the possession to the purchaser/s, or his/her nominees.

at a species of a

92 That the said mentioned above Attorney is authorised to manage on the strength of this document to acquire the aforesaid property thransferred in his/her name at the concerned Govt. records by fulfilling their requirements.

10. That the said Attorney can make, additions, alterations, renovation, repairs, etc, to the said room as may be feel fit and proper.

11. To pay all taxes, rates, charges bills of electricity, water supply and to bear the expenses and outgoings in respect of the said House property.

12. That the possession of the said property has been handed over to the Attorney holder, as to enable him to deal the matters of the said property.

. 1

AFZALKHAN

135 That this power is Irrevocable and cannot be cancelled in any circumstances.

GENERALLY my Attorney shall do all the a deeds, things by virtue of these power.

I hereby agree to ractify all the acts, deeds and things, sone by my aforesaid Attorney in good faith and on my behalf and the same shall be binding on me as if the same are done by me personally, and I hereby for myself, my heirs, executors, and administrators, rastify and confirm and agree to

ratify and confirm whatsoever my said Attorney shall do or purport to do by virtue of these presents

IN WITNESS WHEREOF I have set my hands on this of day of April 2004, at



ABDULRANI

C. BLOCK ROAD UNR

(Gulam Ahmad Jamal Ahmad) ^Executant.

-29 (KHAND

1050

who is identified

Executive Magistrate

Ambarnath

(Afzal Jalees Khan) Attorney holder

Solemnly affirmed and Signed/impressed L.H.T. before me by Crue Auros (2014)

Date..

1×18

7

I accept

Witnessess

क जी KA 5 20R\$ INDIA nty Rupees 8 APR 2004 tzal Jalees: Khan of ull 7. Sr No Issued to 20-PRZALKHAN Through वगार अधिकारी Stamp Paper C NUM उल्हासनगर RAMIN Stamp Vendor, Sinasnagar Licence No. 6/85 2 9 MAR 2004 E 8 APR 2004 AGREEMENT OF SALE THIS AGREEMENT OF SALE is made and engered into Ulhasnagar, Dist. Thane, on this 10th day of +2004, Between :-SHRI GULAM AHMAD JAMAL AHMAD, muslium, adult, aged about 42 years, occupation business, residing at Achal Apartment, Flat No. 101, Ulhasnagar -1, Dist. Thane, hereinafter called the party of 1st part Vendor/Seller (which term and expression shall unless repugnant to the ext or meaning thereof include his legal heirs, executors, administrators, successors and assignees of the One part.). -AFZACKHAN

SHRI AFZAL JALEES KHAN, Muslium, adult, aged about 35 years, occupation business, residing at Flat No. <u>40</u> Amrita Apartment, 'A' Block Road, Ulhasnagar -1, Dist. Thane, hereinafter called the party of <u>1xx</u> 2nd part 'Purchaser'/Vendee' (which term and expression shall unless repugnant to the context or meaning thereof include his legal heirs, executors, administrators, successors and assignees of the Other part.).

AND

: 2 2 :-

WHEREAS the Vendor above named is sole and absolute owner of a shop (A.C.Sheet roof and Brick walls) situated at Near E.M.T. Company, 'C' Block Road, Shahad Phatak, Ulhasnagar -1, assessed under Municipal Corporation Ward No. 9, Khata No. 1207/1267. Sr. No. 9/1293, area adm. about 10' X 40' = 400 sq.ft., having electric connection bearing Con. No. 02510454461/6/, more

AFZALKHAND

particularly described in the 'Schedule' hereunder is called the said property UNDER SALE, which is originally occupied by the Vendor and owned by him only.

AND WHEREAS the Purchaser have approached to the Vendor for Purchase of the said property with all rights, titles, interests and benefits attached to the said property for the total consideration of N. 1,65,000/- (Rupees one lakh sixty five thousand only) and the Vendor has also agreed to sell the said property to the Purchaser herein in the said sum, with seperate electric connection, fittings and fixtures.

NOW THIS AGREEMAT WITNESSETH AS UNDER :-

 That in pursuance of the said agreement the Vendor has received the Purchaser a sum of
 h. 1,65,000/- (Rupees one lakh sixty thousfive thousand only) in cash on various instalments,
 being the full and final safe consideration
 towards the ale of the said property, the receipt of
 which is hereby admitted and acknwoeldged by the
 Vendor before the witnessess.

2. That the Vendor has delivered the quiet and vacant possession of the said property with all the papers and documents pertaining to the said property to the ^Purchaser herein.

AF2AL KHAN

3. That the Vendor hereby assures to the Purchaser that he has cleared the Municipal taxes, electricity bills upto date, however, it any is found pending before execution of this agreement the Vendor undertakes to clear the same immediately.

4. That the Vendor hereby further assures the Purchaser that the said property is free from all encumbrances, and the said property is not mortgaged or no loan has been taken on the strength of the said property and the Vendor further convenants with the Purchaser that he is the absolute owner of the same and he has good power and absolute authoritity to sellthe same, and the Vendor has got; clear and marketable title to the said property and the Vendor further convenants with the Purchaser that if any time hereafter the title of the Vendor is found defective or not clear and the Purchaser suffer any loss or losses due to defective title of the Vendor in that event the Vendor will indemnify such loss or losses to the Purchaser.

5. That the plot under the said shop property is a Govt. property which is not comprised in this sale, the Purchaser will get the plot allotted in his name at his own riskand cost and the plot will be allottable to the Purchaser only for which no claim, or objection from the side or Vendor.



-: 4 :-

6. Now hereafter the Vendor aforesaid his heirs, executors, administrators, and assigns shall have no rihts, of whatsoever nature on the said property, The Purchaser have become the sole and absolute owner of the said property and shall enjoy all rights, rents, and profits accurding from the said property, without any hindrances of the Vendor, his heirs, executors, administrators and assigns.

7. That the ^furchaser may e get the said property transferred in his name in the roecrods of Ulhasnagar Municipal Corporation or any other offices wherever necessary and for the effectual transfer of the said property in the name of the Purchaser the Vendor undertake to sign any further papers and documents at the requestand cost of the purchaser herein.

SCHEDULE OF THE PROPERTY UNDER SALE

All that piece and parcel of one Shop property (A.C. Sheet roofing and Brick walls) situated at Near E.M.T. Company, 'C' Block Road, Shahd Phatak, Ulhasnagar -1, ward No. 9, Khata No. 1207/1267, Sr. No. 9/1293, area adm. about 10' X 40' = 400 sq.ft. Taluka and sub-Dist. ^Registration UBhasnagar, Dist. & Dist. Registration Thane, ^State Maharashtra, within the limits of Udhasnagarl Municipal Corporation.

- Survey

AP2ALKHAN

.The boundaries of the same are as under :-On the East : Shop of Ali Ahmed. On the West by : Shop of Shotsat. SIRTAN South by : Nirnkai Bhawan. On the West On the North by : Rond.

IN WITNESS WHEREOF the parties have set their hands the date, month and year shown hereinabove in the presence of

(\r) -AFZALKHAN)

(GULAM AHMAD JAMAL Party of 1st part

(AFZAL JALEES KAN KHAN) Party of 2nd part, Purchaser

Vendor

WINNESSES: -

VENI WLUGUNOULK - >

126 Date 1015 .ðb., Solemnly affirmed and Sign //mpressed ZH.T. before me bywho is identifiedto whom (personally Culive M Ambarh ABDULRAHIM NEAR E.M.T. COMPANY C. BLOCK ROAD 4NR.1









			rioper	Municipal Corpo ty Tax Department Assessment Surve		1 N' - F 1
Ward No.	Unit	Zone No,	Electoral Ward No.		perty No.	New House No.
09	01	Ao		09A0019	5000500	
Property	y Type / Land)	Flat No. / House No.	No. of Floors	Old Usage Type (Resi./ Non-Resi.)	Old Ratable Value	Old Total Tax
Bid	đ		UPAIR	N-Regi		
prop. Owner	Name [Firs	t Name			6
Telephone N	o. [Middle Name Mobile No.	Last	Name
Email Id.	[Adhaar No.		
Occupier Nar	ne [APZa	L.	Jarees Ak Middle Name	med. khan	Name
_{Mobile} No.				Adhaar No.		
Tenant Name					Rent:	
Mobile No.	-			Adhaar No).	
Property Add	iress	Nr. F.	M.1. (0 6	hanad. Ste	4. Rood. UM	0-01
Ploperty Aut						
Latitude		19. 241	086	Longitude	73. 15567	17
Const. Sta Year		Const. mpletion Year	Age (f	Usage Resi. / Non-resi.)	Type of Bldg (Bldg./ Bunglow/Chawl/O.I	/ Land L/Row House/Slum)
			1	1. Resi	GIUM	
Rain water h	arvest [Yes	JN0	Solar Water hea	ater 🗌 Yes	No No
RWH Remark			~	SWH Remark	-	
Const. Perm	No.			Perm. Use. No.		
No. of Toilet		-		Location of J	Self 🗌 Common 🗌] No Arrangement
Parking Faci	lity _		Special Closed Category Garage			Yes 🗌 No
Lift		030	No	Borewell [Yes Vo	
				Property O	wner / Rep. / Occupier's N	lame / Signature
				· · · · ·	and the factor	

									Old Ca	rpet	1.0
					Old	Construction	Γ	1	Are New Ca		400
(Resi. /)	d Usage Ty Non-Resi. /	Mixed)			1	Type Construction	T	offe	Are		793
Nev (Resi. / N	w Usage Ty Non-Resi. /	pe Mixed)	Mr	Reei	New	туре		Usage Type Class		Leg (Y/N	eard
Floor No.	Flat No	Sta	upany itus 'Tenant /	Const. T	ype	Usage Type (Resi. / Non-R	e esi.)			4	v) (in 39
6P			se)	T.U		N, Res		shop		7	
112		0 ((2	Aest	reed	N- Peg	i	shop		y	390
				1 ,	1			.) <i>v</i>	11		
	2	1	1	a ist		us in 1		N. 15.01	1	ţ	
										al Are	a 793
• RCC • TG • AC Shee • Mud • Open La	et brick		.61	 Fla Bu Ba Clu Edu Stil Rov Cha Sluu Indi Atta Terr Soci 	at / Apa ngalow rrack ib Hous ucation t / Bas w Hous iwi du ividual ached (nple ety Off t. Scho	al ement Car Par e House Garage fice		, , , , , , , , , , , , , , , , , , ,	Shop Godow Showr Office	/n com rant Lodgin ng) a Hall ge Hall ng Mal al	-
ge No.											
arks					l gette						
iption			Name								
ured By	A	auf	Ra	thod		R		gnature			Date

Data Entry By

